# Graffiti adds to petroglyphs

BY EMILY BATTMER **Staff Reporter** 

Carvings like "Ronnie was here" and "2008" are scattered among irreplaceable, 1500 to 2000-year-old animal depictions at the petroglyphs at Thousand Hills State Park.

For decades, park employees and other community members have been working to maintain the petroglyphs, which serve as a rare representation of local Native American culture. Vandalism is threatening those preservation efforts, as well as the cultural and historical value of the petroglyphs.

Native Americans of the Woodland Tradition — nomadic hunter-gatherers who traded pottery and jewelry carved the petroglyphs into exposed sandstone rock, Interpretive Resource Technician Emily Burke said. They had no written language, so information about their culture had to be passed along orally, which makes the petroglyphs more valuable.

That value doesn't necessarily mean much to vandals, whose work can be seen alongside the ancient carvings.

There are quite a few 'modern petroglyphs' where people have carved names and little messages around the petroglyphs, sometimes literally on top of them," said Amber Johnson, anthropology professor and department chair.

Graffiti has scarred the petroglyphs site for as long as it has been acknowledged as an official historic landmark. Before its official discovery during 1956 and placement into the National Register of Historic Places in 1970, some people would go as far as to build campfires on the sandstone, Burke said.

The vandalism tapered off after the petroglyph hut was erected during 1990, but a ladder used to clean the petroglyphs still provided easy access to the glyphs for vandals, Burke said. At one point, the destruction was so bad the hut had to be locked up completely.



Sonny Phan/Index

Vandalism is scattered among ancient depictions in the petroglyphs at Thousand Hills State Park. Vandalism adds archeological update to the site.

The situation has improved recently, but the damage already has been done.

"[A] Steel knife blade does a number on sandstone," Burke said. "This is on the National Register of Historic Places — you can get in a lot of trouble for defacing it."

While vandalism of the glyphs does permanent damage and is disrespectful to the culture, Johnson said in some ways, there is some anthropologic value to the modern carvings.

"It's a shame to have a handful of in-

dividuals deface images that the park and other people are trying to preserve," Johnson said. "I hate to see something that has lasted so long be marred by modern graffiti, but the graffiti is also leaving an archaeological record."

The petroglyphs already have been documented, Johnson said, and the vandalism isn't destroying information content before it can be learned and recorded. It's more of a cultural preservation and heritage issue than a scientific one,

"I am opposed to vandalizing even though I understand people are people," she said. "It's not surprising, but disappointing."

While Chief of Police Jim Hughes does not deal with the defacing of the petroglyphs specifically, he has seen firsthand the effect vandalism can have on a community and said it is a crime the Kirksville Police Department takes seriously.

Vandalism can include everything from graffiti to keying cars to slashing tires, and some acts can cost thousands of dollars to repair. The police department usually deals with a couple of cases a week, Hughes said. Even small acts of vandalism can add up and degrade a community, but vandalism of the petroglyphs does more than that.

'When [vandalism] involves a historical landmark, you rob future generations of the ability to enjoy and learn from that landmark," Hughes said. "It's not a victimless crime. Everyone in the community has to suffer from what a vandal does.'

Burke said the vandalism is especially disrespectful to descendants of the petroglyphs' creators. The petroglyphs most likely had ceremonial value, she said. Their creators believed everything, including rocks, trees and animals, had a spirit.

"A lot of people just don't understand the significance," she said. "These have spiritual value for people who are still living. It's similar to breaking into a church or cemetery and vandalizing that."

## Women study in male dominated subject areas

BY ALEX CARLSON

Staff Reporter

Graduate student Halleh Peterman and senior Rachel Walker math makes sense, and I've always faced obstacles throughout their Truman State experiences, and not just homework, exams and keeping their GPA on track.

Peterman and Walker have followed their aspirations in the

mathematics and computer science fields respectively, two majors predominantly have been filled with male students. Despite gender barriers, Peterman and have Walker continued rise against the stereotypes of female college students in the

male-dominated math and science majors.

Peterman's interest in mathematics began during high school. Her fascination and skill with math led her to a bachelor's degree in the field at Truman, while continuing to develop the skills needed to become a high school math instructor in the Master of Arts in Education program.

"I started in calculus at Truman and there was a balanced amount of females and males in the class,"

Peterman said. "But in my majorspecific classes that were more advanced, there were less females. It's always puzzled me. In my head, enjoyed it."

science began in fourth grade when she constructed her first computer with inspiration from her two older brothers who received degrees

in computer science. She We should notice said her comthat the majors are puter science experience not just men, and we has had its should encourage share of stereotypes, but girls to pursue majors this hasn't

like computer science

if they are interested

in it.

"In general, I think that in the field of computer science, there stereotypes," Walker said. "The

stopped her.

barriers are artificial, but that's no exception to the overall trend of gender bias."

Rachel Walker

Mathematics professor Pamela Ryan said causes of gender barriers have a broad range, like family responsibilities and societal expectations. Ryan also has heard from other universities that a genetic difference might be a cause, though she said there is little evidence to support that claim.

The Nebraska Conference for Undergraduate Women in Mathematics on Jan. 27 through Jan. 29 of next year works to fight barriers women in science and math face throughout the region.

Ryan has attended the conference for the past 10 years, helpbeyond gender barriers and learn mathematics from other women in the field in an informal and nurturing environment. Between one and three students attend the conference each year.

Ryan said the conference is a way for undergraduate women to showcase research they've performed. Events include poster sessions and presentations in addition to talking with male and female math mentors who teach students skills to help them apply for graduate schools.

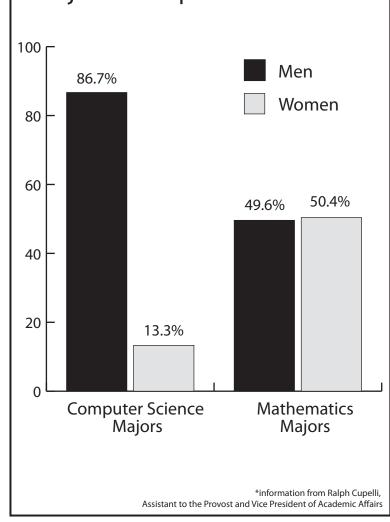
While cultural expectations for female math and science students in society can be overcome, family responsibilities can be more difficult to adjust to, Ryan said.

A female speaker who appeared at a past conference told students about how she earned a research job. The speaker's husband takes care of the family while she works at the research position.

"It seems to me that when both the husband and wife are working at high-power jobs, it may be more difficult to resolve these kinds of issues," Ryan said.

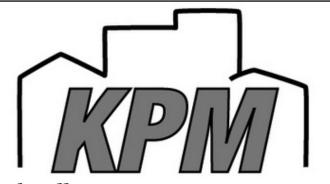
Female students haven't let these barriers intrude on their Truman experiences, but there are ways all students can limit or even stop these intrusions.

#### Men vs. Women Majors Participation at Truman



"I think that a lot of it has to do with cultural levels," Walker said. "Socially, we seem to steer women toward communications and humanities. Men could be aware as well of the gender bias. We should notice that the majors are not just men, and we should encourage girls to pursue majors like computer science if they are interested

More information on the he Nebraska Conference for Undergraduate Women in Mathematics can be found at math.unl. edu/~ncuwm/14thannual/.



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